

**Clarksville-Montgomery County  
Convention & Visitor Bureau  
Board of Directors Meeting**  
EDC Offices - Aspire Board Room  
Tuesday, November 18, 2025, 2:30 p.m.

**Meeting Agenda**

- I. Call to Order/Welcome Guests**
- II. Public Comment(s) Germane to Agenda Items**
- III. Review of Prior Meeting Minutes – September 23, 2025**
- IV. Financial Report:**
  - A. Financial Report - Shannon Green ([TC-251118-01-A](#))
- V. Old Business:** None
- VI. New Business:** None
- VII. Board & Staff Reports:**
  - A. Board updates
  - B. Visit Clarksville updates
  - C. EDC updates
- VIII. Public Comments**
- IX. Adjournment**